



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701

The Lutheran Church - Missouri Synod



FIFTH SUNDAY IN LENT

MARCH 26, 2023

David H. Brooks, Pastor

Mission Statement: Welcoming Everyone to Walk the Way of GRACE:
Grow with Jesus • Rejoice in God • Answer with Hope • Care for the Neighbor
• Embrace Community

Website: www.gracedurham.org

Contact Us: office@gracedurham.org • 919.682.6030

Service Times: Sunday – 8:30 AM & 11:00 AM

Livestream (11:00 AM): www.gracedurham.org/livestream-channel

Call In - Audio Only (11:00 AM): 309-205-3325, 360-209-5623, 386-347-5053,
507-473-4847, 564-217-2000, 669-444-9171

Meeting ID: 808 446 9111 / **Passcode:** 9196826030

WELCOME TO GRACE:

"I was glad when they said to me, 'Let us go into the house of the LORD.'"
- Psalm 122:1

Worshipping with us the first time? Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see!

Copies of the week's eNews announcements are located in the Narthex.

We welcome children in worship services. Activity bags are located in the Narthex.

PRELUDE:

..... WE PREPARE TO MEET OUR LORD

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8)*

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father,

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His Mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *(John 20:19-23)*

C Amen.

OPENING HYMN: *LSB 576 "My Hope Is Built on Nothing Less"*



1	My	hope	is	built	on	noth - ing	less	Than
2	When	dark - ness	veils	His	love - ly	face,	I	
3	His	oath,	His	cov - e -	nant	and	blood	Sup -
4	When	He	shall	come	with	trum - pet	sound,	Oh,

Je - sus' blood and righ - teous - ness; No mer - it of my
rest on His un - chang - ing grace; In ev - 'ry high and
port me in the rag - ing flood; When ev - 'ry earth - ly
may I then in Him be found, Clothed in His righ - teous -
own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain

On Christ, the sol - id rock, I stand; All oth - er ground is
sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.; Tune: William B. Bradbury, 1816–68; Text and tune: Public domain

WE WELCOME OUR LORD

SERVICE OF THE WORD

KYRIE: *LSB 945 "Your Heart, O God, Is Grieved"*

Cantor

1 O God, Father in heav - en, have mer - cy up - on us.
2 O Son of God, Redeemer of the world, have mer - cy up - on us.
3 O God, Holy Spir - it, have mer - cy up - on us.

Congregation

Your heart, O God, is grieved, we know, By ev - 'ry
Your arms ex - tend, O Christ, to save From sting of
O lav - ish Giv - er, come to aid The fee - ble
e - vil, ev - 'ry woe; Up - on Your cross - for -
death and grasp of grave; Your scars be - fore the
child Your grace has made. Now make us grow and
sak - en Son Our death is laid, and peace is won.
Fa - ther move His heart to mer - cy at such love.
help us pray; Bring joy and com - fort; come to stay.

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SALUTATION AND COLLECT FOR THE DAY:

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OUR LORD SPEAKS TO US

THE OLD TESTAMENT LESSON:

Ezekiel 37:1–14 (*Pew Bible, pg. 724*)

The Old Testament Lesson is from the 37th Chapter of Ezekiel.

¹The hand of the LORD was upon me, and He brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones.

²And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry.

³And He said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, You know."

⁴Then He said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD.

⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live.

⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone.

⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them.

⁹Then He said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.”

¹⁰So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then He said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’

¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

¹⁴And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

L This is the Word of the Lord.

G Thanks be to God.

PSALM 130 (*Gather Comprehensive 128*) “*I Place All My Trust in You*”

Congregation Sings Antiphon

Antiphon I



I place all my trust in you, my God;
all my hope is in your sav - ing word.

Text: Joseph Gelineau
Music: Joseph Gelineau
© 1963, The Grail, GIA Publications, Inc., agent

1 Out of the depths I cry to You, O Lord,
Lord, hear my voice!
O let Your ears be attentive
To the voice of my pleading.

Antiphon.

2 If You, O Lord, should mark our guilt,
Lord, who would survive?
But with You is found forgiveness:
For this we revere You.

Antiphon.

3 My soul is waiting for the Lord,
I count on God's Word.
My soul is longing for the Lord

More than those who watch for daybreak.
Antiphon.

4 Because with the Lord there is mercy
And fullness of redemption,
Israel indeed God will redeem
From all its iniquity.

Antiphon.

5 To the Father Almighty give glory,
Give glory to His Son,
To the Spirit most Holy give praise,
Whose reign is forever.

Antiphon.

Text: Psalm 130, The Grail; Music: Joseph Gelineau, SJ; © 1963, 1993, The Grail, GIA Publications, Inc. agent.
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EPISTLE LESSON:

Romans 8:1–11 (*Pew Bible, pg. 944*)

The Epistle Lesson is from the 8th Chapter of Romans.

¹There is therefore now no condemnation for those who are in Christ Jesus.

²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

³For God has done what the law, weakened by the flesh, could not do. By sending His own Son in the likeness of

sinful flesh and for sin, He condemned sin in the flesh,⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit

set their minds on the things of the Spirit.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God

dwells in you. Anyone who does not have the Spirit of Christ does not belong to Him.

¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

¹¹If the Spirit of Him Who raised Jesus from the dead dwells in you, He Who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit Who dwells in you.

L This is the Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION:

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel according to St. John, the eleventh Chapter.

C Glory to You, O Lord.

¹⁷Now when Jesus came, He found that Lazarus had already been in the tomb four days.

¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother.

²⁰So when Martha heard that Jesus was coming, she went and met Him, but Mary remained seated in the house.

²¹Martha said to Jesus, “Lord, if You had been here, my brother would not have died.

²²But even now I know that whatever You ask from God, God will give You.”

²³Jesus said to her, “Your brother will rise again.”

²⁴Martha said to Him, “I know that he will rise again in the resurrection on the last day.”

²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, ²⁶and everyone who lives and believes in Me shall never die. Do you believe this?”

²⁷She said to Him, “Yes, Lord; I believe that You are the Christ, the Son of God, Who is coming into the world.”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.

³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to Him, “Lord, by this time there will be an odor, for he has been dead four days.”

⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”

⁴¹So they took away the stone. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard me.

⁴²I knew that You always hear Me, but I said this on account of the people standing around, that they may believe that You sent Me.”

⁴³When He had said these things, He cried out with a loud voice, “Lazarus, come out.”

⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him, ⁴⁶but some of them

went to the Pharisees and told them what Jesus had done.

⁴⁷So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this Man performs many signs.

⁴⁸If we let Him go on like this, everyone will believe in Him, and the Romans will come and take away both our place and our nation."

⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all.

⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish."

⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad.

⁵³So from that day on they made plans to put Him to death.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON: **The Rev. Dr. David H. Brooks**

HYMN OF THE DAY: *LSB 430 "My Song Is Love Unknown"*



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.

What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683; Tune: John N. Ireland, 1879–1962
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NICENE CREED:

**☪ We believe in one God, the Father, the Almighty,
 Maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man.

For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life, Who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic† and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

..... **WE OFFER OURSELVES TO THE LORD**

PRAYERS OF THE CHURCH:

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .
Lord in Your mercy,
- C** **Hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.
- C** **Amen.**

† meaning the whole Church as it confesses the wholeness of the Christian doctrine

SHARING OF THE PEACE:

Following the prayers, the people may greet one another in the name of the Lord, with the 'hand wave of peace', as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).

OFFERTORY:

(Choir singing at 11:00 AM)

OFFERTORY:



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

OUR LORD GIVES HIMSELF TO US

SERVICE OF THE SACRAMENT

PREFACE:



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



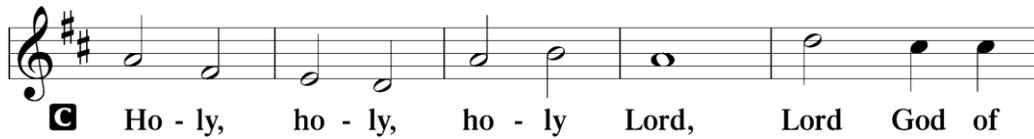
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary ... we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS:



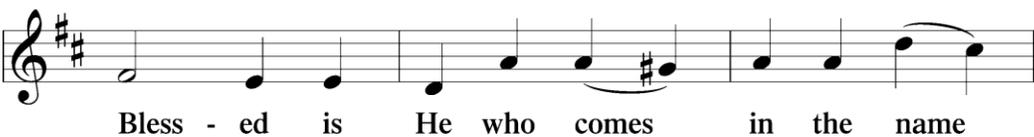
C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

THE WORDS OF INSTITUTION:

- P** You are indeed holy, almighty and merciful God...
...All honor and glory are Yours, O God, Father, Son and Holy Spirit, in Your holy Church, now and forever.
- C** Amen.
- P** Remember us in Your kingdom and teach us to pray:

LORD'S PRAYER:

- C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

AGNUS DEI:



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

HOLY COMMUNION:

Receiving Holy Communion

As Lutheran Christians, we believe, teach, and confess that Jesus Christ gives us His own true Body and Blood via the bread and wine of the Lord's Supper (1 Cor. 10:16). We trust His promise that this Supper is for the forgiveness of our sins, the increase of our faith, and the strengthening of our life as the Church. Baptized Christians who share our confession, repent of their sins, and seek the Lord's blessing are welcome to receive. *First time guests are kindly asked to speak to our pastor or an usher before receiving communion.* Those not communing are welcome to come forward to receive a blessing.

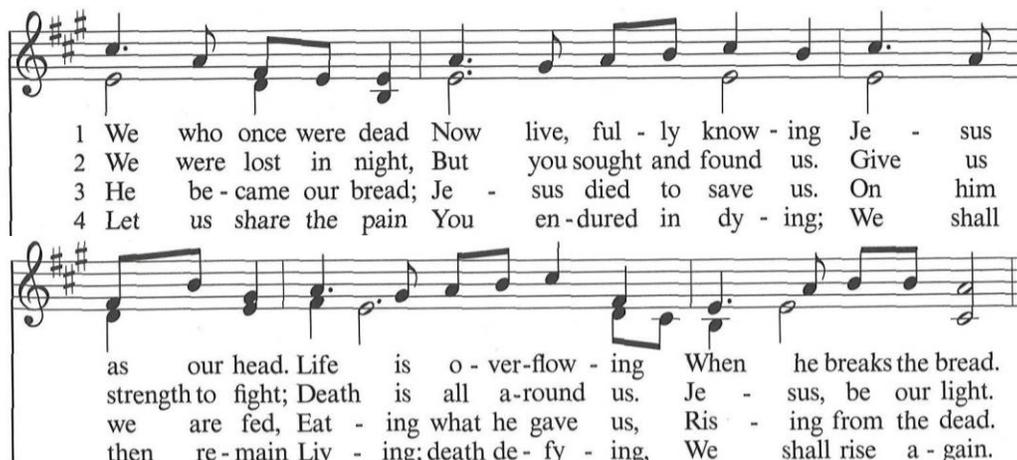
[For silent prayer before communing]

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

[For silent prayer after receiving the Sacrament]

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION HYMNS: **LBW 207 "We Who Once Were Dead"**



1 We who once were dead Now live, fully know - ing Je - sus
2 We were lost in night, But you sought and found us. Give us
3 He be - came our bread; Je - sus died to save us. On him
4 Let us share the pain You en - dured in dy - ing; We shall
as our head. Life is o - ver - flow - ing When he breaks the bread.
strength to fight; Death is all a - round us. Je - sus, be our light.
we are fed, Eat - ing what he gave us, Ris - ing from the dead.
then re - main Liv - ing; death de - fy - ing, We shall rise a - gain.

5 Jesus, you were dead,
But you rose and, living,
Made yourself our bread,
In your goodness giving
Life though we were dead.

6 This is your design;
In this meal we meet you.
Be our bread and wine,
Jesus, we entreat you.
This shall be our sign.

© Text: Muus Jacobse, 1909-1972; tr. composite
© Tune: Rik Veelenturf, b. 1936

MIDDEN IN DE DOOD
565 65

LBW 513 "Come, My Way, My Truth, My Life"

1 Come, my way, my truth, my life: Such a
 2 Come, my light, my feast, my strength: Such a
 3 Come, my joy, my love, my heart: Such a

way as gives us breath; Such a truth as ends all
 light as shows a feast; Such a feast as mends in
 joy as none can move; Such a love as none can

strife; Such a life as con - quers death.
 length; Such a strength as makes his guest.
 part; Such a heart as joys in love.

Text: George Herbert, 1593-1632
© Tune: R. Vaughan Williams, 1872-1958

THE CALL
77 77

..... GOD BLESSES US AND SENDS US OUT

NUNC DIMITTIS:

Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

BENEDICTION:

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

CLOSING HYMN: *WOV 702 "I Am the Bread of Life"*

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .

come to me shall not . . . hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of . . . Man and . . .
I am the . . . life. If you be -
you are the . . . Christ, the . . .

lieve in me shall not thirst. No one can come to
eat of this bread, you shall . . live for -
drink of his blood, and drink of his
lieve in . . . me, e - ven . . though you
Son of . . . God, who has . . .

me un - less the . . Fa - ther beck - ons."
ev - er, you shall . . live for - ev - er."
blood, you shall not have life with - in you."
die, you shall . . live for - ev - er."
come in - to the world.

Refrain A E A D E
"And I will raise you up, and I will raise you up,
A D A E A
and I will raise you up on the last day."

Text: John 6, adapt. S. Suzanne Toolan, SM, b. 1927; Music: S. Suzanne Toolan, SM, b. 1927
© 1966 GIA Publications, Inc.

DISMISSAL:

P: Go Forth! The Spirit drove Christ into the wilderness, but we go at the Lord's invitation for He has called us friends.

C: **We go in peace. Amen.**

POSTLUDE:

..... INSIGHT INTO TODAY'S READINGS

Jesus Christ Is the Resurrection and the Life

The illness and death of Lazarus happened “that the Son of God may be glorified through it” (John 11:4). Jesus’ miracle of raising Lazarus prompted His arrest and crucifixion, whereby He would die “for the nation” and gather “into one the children of God who are scattered abroad” (John 11:51–52). As He called Lazarus from the tomb and commanded others to “unbind him, and let him go” (John 11:44), Jesus also calls us and releases us from the bondage of sin and death. We would not “submit to God’s law,” nor could we “please God” (Rom. 8:7–8), but “he condemned sin” in His own flesh so “that the righteous requirement of the law might be fulfilled in us” (Rom. 8:3–4). Now through the Gospel, “the Spirit of him who raised Jesus from the dead dwells” in us (Rom. 8:11). His Word breathes His Spirit into our mortal flesh, animating us with His own life. As His ministers preach according to His divine command, the Lord Jesus calls us from the grave into the good land that He gives us (Ezek. 37:12, 14).

.....
SERVING YOU TODAY:

Organist: Chase Benefiel

	<u>Ushers</u>	<u>Readers</u>	<u>Communion Assistants</u>
8:30 AM	Dave Pittman & Tom McGill* <u>Greeter:</u> Kathy Pittman	Marie Snyder	Judy Barnes
11:00 AM	Kathy Peterson & TBD <u>Acolyte:</u> Molly Brooks	Carol Walton	TBD
	<u>Altar Guild:</u> Joy Gornto, Setup; Sally Sump, between services, & clean up	<u>A/V Operator:</u> Barb Tippin	

*Acolyte

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Acknowledgments: Divine Service, Setting One from Lutheran Service Book

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HOLY WEEK



Schedule for Holy Week April 2 – April 9

April 2 - The Sunday of the Passion / Palm Sunday – 8:30 and 11 AM

April 6 - Maundy Thursday – 7 PM

April 7 - Good Friday

12 Noon – Stations of the Cross

7 PM – Good Friday Service

April 8 – Easter Vigil – 7:45 PM

April 9 – Easter Day, The Resurrection of Our Lord – 8:30 and 11 AM

Easter Bruch Potluck between services Easter Sunday