



Grace Lutheran Church | 824 N. Buchanan Blvd. | Durham, NC 27701
The Lutheran Church - Missouri Synod 

TENTH SUNDAY AFTER PENTECOST

AUGUST 14, 2022 – 10 AM

David H. Brooks, Pastor; Today's service led by Laypersons

Mission Statement: Welcoming Everyone to Walk the Way of GRACE:
Grow with Jesus • Rejoice in God • Answer with Hope • Care for the Neighbor
• Embrace Community

Website: www.gracedurham.org

Contact Us: office@gracedurham.org • 919.682.6030

Service Times: Sunday – 8:30 AM & 11:00 AM

Livestream (10:00 AM): www.gracedurham.org/livestream-channel

Call In – Audio Only (10:00 AM): 605.562.8401, 712.832.8330 or 712.832.8599
Access Code: 200 2695#

WELCOME TO GRACE:

“I was glad when they said to me, ‘Let us go into the house of the LORD.’”
- Psalm 122:1

Worshiping with us the first time? Please fill out a guest card in the pew racks and tell us about yourself. If you have any questions, please ask an usher or any friendly face you see!

Copies of the week's announcements are located in the Narthex.

We welcome children in worship services. Activity bags are located in the Narthex.

PRELUDE: “*God Who Comes to Save*” Ross Parsley

Please Stand.

OPENING HYMN: *LBW 546 “When Morning Gilds the Skies”*

The musical score consists of three staves of music in common time with a treble clef. The lyrics are integrated into the music, appearing below the notes. The first staff contains four lines of lyrics, the second staff contains four more, and the third staff contains two lines. The music includes various note values such as eighth and sixteenth notes, and rests.

1 When morn - ing gilds the skies, My heart a - wak - ing cries:
 2 When mirth for mu - sic longs, This is my song of songs:
 3 To him, my highest and best, I sing, when love - pos - sessed:
 4 No love - lier an - ti - phon In all high heav'n is known

May Je - sus Christ be praised! When eve - ning shad - ows fall,
 May Je - sus Christ be praised! God's ho - ly house of prayer
 May Je - sus Christ be praised! What - e'er my hands be - gin,
 Than “Je - sus Christ be praised!” There to the e - ter - nal Word

This rings my cur - few call: May Je - sus Christ be praised!
 Has none that can com - pare With “Je - sus Christ be praised!”
 This bless - ing shall break in: May Je - sus Christ be praised!
 The e-ter - nal psalm is heard: Oh, Je - sus Christ be praised!

5 Let all of humankind
 In this their concord find:
 May Jesus Christ be praised!
 Let all the earth around
 Ring joyous with the sound:
 May Jesus Christ be praised!

6 Sing, sun and stars of space,
 Sing, all who see his face,
 Sing, “Jesus Christ be praised!”
 God's whole creation o'er,
 Today and evermore,
 Shall Jesus Christ be praised!

© Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Tune: Joseph Barnby, 1838–1896.

LAUDES DOMINI
666 666

DIALOG:

- L** O Lord, open my lips,
C and my mouth will declare Your praise.
- L** Make haste, O God, to deliver me;
C make haste to help me, O Lord.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.
 Praise to You, O Christ. Alleluia.

L Blessed be God, the Father, the Son, and the Holy Spirit.

C O come, let us worship Him.

HYMN: *LSB 669 "Come, We That Love the Lord"*

1 Come, we that love the Lord, And let our joys be
2 Let those re - fuse to sing Who nev - er knew our
3 The hill of Zi - on yields A thou - sand sa - cred
4 Then let our songs a-bound, And ev - 'ry tear be

known; Join in a song with sweet ac - cord,
God; But chil - dren of the heav'n - ly King,
sweets Be - fore we reach the heav'n - ly fields,
dry; We're march - ing through Em - man - uel's ground,

Join in a song with sweet ac - cord And thus sur -
But chil - dren of the heav'n - ly King May speak their
Be - fore we reach the heav'n - ly fields, Or walk the
We're march - ing through Em - man - uel's ground To fair - er

round the throne, And thus sur-round the throne.
joys a - broad, May speak their joys a - broad.
gold - en streets, Or walk the gold - en streets.
worlds on high, To fair - er worlds on high.

Refrain

We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful Zi - on;

We're march-ing up-ward to Zi - on, The beau-ti-ful cit-y of God.

Text and tune: Public domain

L Blessed be God, the Father, the Son, and the Holy Spirit.

C O come, let us worship Him.

Please Sit.

PSALM 119: 81-88 (*Read responsively*):

⁸¹ My soul longs for Your salvation; I hope in Your Word.

82 My eyes long for Your promise; I ask, “When will You comfort me?”

⁸³ For I have become like a wineskin in the smoke, yet I have not forgotten Your statutes.

84 How long must Your servant endure? When will You judge those who persecute me?

⁸⁵ The insolent have dug pitfalls for me; they do not live according to Your law.

86 All Your commandments are sure; they persecute me with falsehood; help me!

⁸⁷ They have almost made an end of me on earth, but I have not forsaken Your precepts.

88 In Your steadfast love give me life, that I may keep the testimonies of Your mouth.

Please stand.

HYMN: *LSB 577 “Almighty God, Your Word Is Cast”*

1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -

seed in - to the ground; Now let the dew of
ho - ly seed re - move, But give it root in
ris - ing plant de - stroy, But let it yield a
giv - ing grace be - stow That all whose souls the

heav'n de - scand And righ - teous fruits a - bound.
ev - 'ry heart To bring forth fruits of love.
hun - dred - fold The fruits of peace and joy.
truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.; Tune: The Whole Booke of Psalms, 1562, London; Text and tune: Public domain

Please Sit.

THE OLD TESTAMENT LESSON:

Jeremiah 23:16–29 (*Pew Bible, pg. 651*)

The Old Testament Lesson is from the 23rd Chapter of Jeremiah.

¹⁶*Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD.*

¹⁷*They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”*

¹⁸*For who among them has stood in the council of the LORD to see and to hear His Word, or who has paid attention to His Word and listened?*

¹⁹*Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.*

²⁰*The anger of the LORD will not turn back until He has executed and accomplished the intents of His heart. In the latter days you will understand it clearly.*

²¹*“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied.*

²²*But if they had stood in My council, then they would have proclaimed My Words to my people, and they would*

have turned them from their evil way, and from the evil of their deeds.

²³*“Am I a God at hand, declares the LORD, and not a God afar off?*

²⁴*Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD.*

²⁵*I have heard what the prophets have said who prophesy lies in My Name, saying, ‘I have dreamed, I have dreamed!’*

²⁶*How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart,*

²⁷*who think to make my people forget My Name by their dreams that they tell one another, even as their fathers forgot My Name for Baal?*

²⁸*Let the prophet who has a dream tell the dream, but let him who has My Word speak My Word faithfully. What has straw in common with wheat? declares the LORD.*

²⁹*Is not My Word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”*

L This is the Word of the Lord.

C Thanks be to God.

THE EPISTLE LESSON:

Hebrews 11:17—12:3 (Pew Bible, pg. 1008)

The Epistle Lesson is from the 11th and 12th Chapters of Hebrews.

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall your offspring be named."

¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

²⁰By faith Isaac invoked future blessings on Jacob and Esau.

²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff.

²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict.

²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin.

²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.

²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing Him Who is invisible.

²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned.

³⁰By faith the walls of Jericho fell down after they had been encircled for seven days.

³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became

mighty in war, put foreign armies to flight.

³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life.

³⁶Others suffered mocking and flogging, and even chains and imprisonment.

³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—

³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided

something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the Founder and Perfecter of our faith, Who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider Him Who endured from sinners such hostility against Himself, so that you may not grow weary or fainthearted.

L This is the Word of the Lord.

C Thanks be to God.

Please Stand.

HOLY GOSPEL:

The Holy Gospel is from the 12th Chapter of Luke.

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled!

Luke 12:49–56 (*Pew Bible, pg. 872*)

⁵⁰I have a baptism to be baptized with, and how great is My distress until it is accomplished!

⁵¹*Do you think that I have come to give peace on earth? No, I tell you, but rather division.*

⁵²*For from now on in one house there will be five divided, three against two and two against three.*

⁵³*They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”*

⁵⁴*He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens.*

⁵⁵*And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens.*

⁵⁶*You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”*

L This is the Gospel of the Lord.
C Praise to You, O Christ.

RESPONSORY:

L Forever, O Lord, Your Word is firmly set in the heavens.
C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.
C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.
C Lord, I love the habitation of Your house and the place where Your glory dwells.

Please Sit.

HOMILY: Deacon Gary Stuhlmiller

Please Stand.

HYMN OF THE DAY: *LBW 814 "O Bless the Lord, My Soul"*



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;

And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un-thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re-deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.

6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

Text and tune: Public domain

Please Sit.

OFFERTORY: "Be Still My Soul" Traditional (Open loft!)

Please Stand.

PRAYERS OF THE CHURCH:

- L** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs. . .
Lord in Your mercy,
C Hear our prayer.
- L** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord.
C Amen.

LORD'S PRAYER:

- C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECT FOR THE DAY:

L O Lord, hear my prayer.
C And let my cry come to You.

L Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

COLLECT FOR GRACE:

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS:

L Let us bless the Lord.
C Thanks be to God.

BENEDICTION:

L May the God of hope fill us with all joy and peace in believing, that we may abound in hope by the power of the Holy Spirit.
C Amen.

HYMN TO DEPART: *LBW 390 "I Love to Tell the Story"*

The musical score consists of three staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, with some lines appearing below the staff and others above. The first section includes three lines of lyrics:

1 I love to tell the sto - ry Of un - seen things a - bove,
 2 I love to tell the sto - ry: How pleas - ant to re - peat
 3 I love to tell the sto - ry, For those who know it best

The second section continues with lyrics:

Of Je - sus and his glo - ry, Of Je - sus and his love.
 What seems, each time I tell it, More won - der - ful - ly sweet!
 Seem hun - ger - ing and thirst-ing To hear it like the rest.

The third section concludes with lyrics:

I love to tell the sto - ry, Be - cause I know it's true;
 I love to tell the sto - ry, For some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

The fourth section begins with a *Refrain*:

It sat - is - fies my long - ings As noth - ing else would do.
 The mes - sage of sal - va - tion From God's own ho - ly Word.
 I'll sing the old, old sto - ry That I have loved so long.

The final section ends with the *Refrain*:

I love to tell the sto - ry; I'll sing this theme in glo - ry
 And tell the old, old sto - ry Of Je - sus and his love.

DISMISSAL:

- L** Where do you go?
- C** **Into the world! We go in the strength of God to pray daily, study the Scriptures diligently, confess and forgive freely, and give generously. With Christ we walk the way of GRACE, and welcome others to walk with us.**
- L** Then go in peace; rejoice in God; love one another.
- C** **In the name of Christ, Amen!**

POSTLUDE: ***“Rescue the Perishing”*** Frannie Crosby

SERVING YOU TODAY:

Organist: Chase Benefiel

Lay Leader: Deacon Gary Stuhlmiller

10:00 AM **Ushers:** Tom McGill* & Dave
Dickmander

Reader: Judy Ferren

A/V Operator: Joe Wethman

*Acolyte

Acknowledgments: Divine Service, Matins from Lutheran Service Book

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